



## **AGENDA**

### **CITY COUNCIL BUDGET/FINANCE SUBCOMMITTEE**

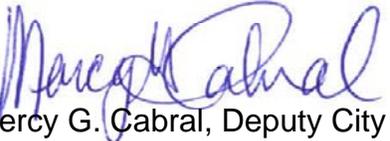
**WEDNESDAY DECEMBER 14, 2016**

**4:00P.M. – Board Room**

Mayor Rob Schroder and Councilmember Mark Ross

1. Call to order.
2. Fiscal Year 2015-16 Audited Financial Statements.
3. Public/Other Comments. (Under Government Code 54954.3, members of the public have the right to address the Committee on any item not on the agenda; however, the Committee may not take any action.)
4. Adjournment.

I hereby certify the City Council agenda was posted on December 9, 2016.

  
Mercy G. Cabral, Deputy City Clerk

### **INFORMATION FOR THE PUBLIC**

#### **PUBLIC COMMENT ON AGENDA ITEMS WILL BE ACCEPTED AS THEY ARE DISCUSSED.**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (925) 372-3512. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to help ensure accessibility to this meeting. Upon request, this agenda will be made available in appropriate formats to persons with disabilities as required by Section 202 of the Americans with Disabilities Act of 1990.